

**Board Members**

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**State of Arizona  
Psychiatric Security  
Review Board**

**Staff****Executive Director**

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Phoenix, AZ 85008  
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**AGENDA**

**March 25, 2016 @ 1:00 PM**

Arizona State Hospital  
Forensic PSRB Hearing Room  
2500 East Van Buren Street  
Phoenix, AZ 85008

*The PSRB Chair reserves the right to change the order of items on the Agenda, and may set aside matters to a later time. The PSRB may vote to move into Executive Session for purposes of discussion or consultation for advice with the PSRB's Attorney, or to discuss, review and/or take testimony regarding confidential information pursuant to the Arizona Revised Statutes § 38-431.03 (A)(2)(3)&(4). At any point of the Agenda, the PSRB may seek legal advice in addition to an anticipated item not so noted. The Agenda is subject to change up to 24 hours prior to the meeting.*

*Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations by contacting the PSRB office at (602)220-6037.*

**A. CALL TO ORDER****B. HEARINGS**

1. Discussion, consideration and possible action relating to **WAYNE PHIFER (09-09)** and hearing pursuant to A.R.S. §13-3994 (H). ASH requesting Conditional Release to the Community. Chester McLaughlin, Attorney. Pima County/CRU Unit/Dawood Mulla, MD.
2. Discussion, consideration and possible action relating to **AUSTIN GEALTA (11-06)** and hearing pursuant to A.R.S. §13-3994 (H). ASH requesting Conditional Release to the Community. Kennedy Klagge, Attorney. Yavapai County/CRU Unit/Dawood Mulla, MD.
3. Discussion, consideration and possible action relating to **PETER SHERMAN (10-03)** and hearing pursuant to A.R.S. §13-3994 (H). ASH requesting Conditional Release to ASH, Level 3. Stefanie Jones-Campbell, Attorney. Pinal County/CRU Unit/Dawood Mulla, MD.
4. Discussion, consideration and possible action relating to **JON WALLACE (05-18)** and hearing pursuant to A.R.S. §13-3994 (H). ASH requesting Conditional Release to ASH, Modified Level 1. Nora Greer, Attorney. Apache County/Sycamore Unit/Johanna Lippert, NP.
5. Discussion, consideration and possible action relating to **RICKEY RUSSELL (09-05)** and hearing pursuant to A.R.S. §13-3994 (H – Continuance of statutory hearing – 2 years). Joseph Stewart, Attorney. Pima County/Sycamore Unit/Johanna Lippert, NP.

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6. Discussion, consideration and possible action relating to **JAMES OCHOA (14-03)** and hearing pursuant to A.R.S. §13-3994 (H) (Statutory; Initial hearing Continued). John Blischak, Attorney. Pima County/Saguaro Unit/Johanna Lippert, NP.
7. Discussion, consideration and possible action relating to **AMADO SALAS (02-06)** and hearing pursuant to request made by treatment team for Conditional Release to the Community. Tammy Wray, Attorney. Maricopa County/Sycamore Unit/Johanna Lippert, NP.
8. Discussion, consideration and possible action relating to **KASSANDRA TORUGA (12-06)** and hearing pursuant to A.R.S. §13-3994 (H). Statutory Hearing – Two Years. Stefanie Jones Campbell, Attorney. Pinal County/Cottonwood Unit/Johanna Lippert, NP.
9. Discussion, consideration and possible action relating to **PAUL VALASQUEZ (07-02)** and hearing pursuant to A.R.S. §13-3994 (H). Statutory Hearing – Two Years. Tammy Wray, Attorney. Maricopa County/Pinon Unit/Akram Bhatti, MD.
10. Discussion, consideration and possible action relating to **RONALD CRAIG MUELLER (06-05)** and hearing pursuant to A.R.S. §13-3994 (H) – Continuance of Statutory hearing – two years. John Blischak, Attorney. Pima County/Pinon Unit/Akram Bhatti, MD.
11. Discussion, consideration and possible action relating to **ALFRED HARRIS BROWN (14-06)** and hearing pursuant to A.R.S. §13-3994 (H). Statutory hearing – two years. Robert Trebilcock, Attorney. Cochise County/Mohave Unit/Sergio Chavez, MD.
12. Discussion, consideration and possible action relating to **CHESTER HERRON (08-12)** and hearing pursuant to A.R.S. §13-3994 (J), expiration of PSRB jurisdiction on May 17, 2016.
13. Discussion, consideration and possible action relating to **TAHUM GARLAND (02-04)** and Motion to Amend Conditional Release Order, dated March 15, 2016, and submitted by Ms. Tammy Wray, attorney for Mr. Garland.
14. Discussion, consideration and possible action relating to **Jamarall Jordon's (04-01)** request to travel, dated March 17, 2016, and submitted by John W. Blischak, attorney for Mr. Jordan.

**C. NEW BUSINESS**

1. Discussion, consideration and possible action related to:

**D. OTHER BUSINESS**

1. Discussion, consideration and possible action related to:
  - Future Agenda items
2. Discussion, consideration and possible action related to:
  - February 26, 2016, General and Executive Session Meeting Minutes

**E. ADJOURNMENT**